



Help Line: 916-264-5011 CityofSacramento.org/dsd

DATE: June 17, 2024

SUBJECT: NOTICE OF SUBSEQUENT PROJECT WITHIN THE SCOPE OF THE MASTER

ENVIRONMENTAL IMPACT REPORT FOR THE 2040 GENERAL PLAN:

PARKS PLAN 2040

PROJECT LOCATION: Citywide

COMMENT PERIOD: June 17, 2024 to July 17, 2024

The City of Sacramento, Department of Community Development, Environmental Planning Services has determined, pursuant to CEQA Guidelines section 15177, that the Parks Plan 2040 is a subsequent project within the scope of the Master EIR for the City of Sacramento 2040 General Plan, certified by the City as lead agency in Resolution No. 2024-0066, and that no additional environmental review for the project is required. The City has prepared an Initial Study for the project and has determined that the project would not result in any additional significant environmental effect not previously analyzed in the Master EIR. No new additional mitigation measures or alternatives are required.

A copy of the Initial Study is attached to this Notice. The Master EIR is available for review on the City's web site at https://www.cityofsacramento.gov/community-development/planning.

The Parks Plan 2040 inventories the existing physical and programmatic assets and identifies future assets as a means of meeting level of service goals. The Parks Plan 2040 reflects the needs and priorities of Sacramento for recreation, health and social services. The Parks Plan 2040 sets achievable standards for the provision of parks, recreation facilities, programs, events, and services.

The Parks Plan 2040 identifies feasible investment approaches that can be achieved in the short to long term outlook with collaboration and prioritization.

Comments regarding the project may be submitted to:

Tom Buford, Principal Planner City of Sacramento, Community Development Department 300 Richards Boulevard, Third Floor Sacramento, CA 95811 Telephone: (916) 799-1531

Email: tbuford@cityofsacramento.org

Comments must be submitted no later than July 17, 2024